



# Flathead County

## Planning & Zoning

40 11<sup>th</sup> Street West, Suite 220 Kalispell, MT 59901  
Telephone 406.751.8200 Fax 406.751.8210

### PETITION FOR ZONING AMENDMENT

Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

FEE ATTACHED \$ \_\_\_\_\_

#### APPLICANT/OWNER:

1. Name: DAVE + CHRISTIE Jolly Phone: 406-261-7777
2. Mail Address: PO Box 9691 Kal
3. City/State/Zip: KALISPELL MT 59904
4. Interest in property: OWNER LOT 5 MORNING VIEW MEADOWS, SUBDIVISION

Check which applies: ☒ Map Amendment ☐ Text Amendment:

#### TECHNICAL/PROFESSIONAL PARTICIPANTS:

406 Engineering (Nathan Lucke)  
Name: NONE NEEDED Phone: 406-885-0545  
Mailing Address: 905 S. Main St.  
City, State, Zip: Kalispell, MT 59901  
Email: nathanL@406eng.com

IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE TEXT OF THE ZONING REGULATIONS, PLEASE COMPLETE THE FOLLOWING:

A. What is the proposed zoning text/map amendment?

IF THE REQUEST PERTAINS TO AN AMENDMENT TO THE ZONING MAP PLEASE COMPLETE THE FOLLOWING:

A. Address of the property: 1801<sup>1801</sup> PINE GROVE LANE, KALISPELL

B. Legal Description: LOT 5  
(Lot/Block of Subdivision or Tract #)

N 1/2 SEC 20 - T29N - R21W

Section Township Range (Attach sheet for metes and bounds)

C. Total acreage: 10.0

D. Zoning District: HWY 93 NORTH

E. The present zoning of the above property is: SAG 10

F. The proposed zoning of the above property is: SAG 5

G. State the changed or changing conditions that make the proposed amendment necessary: WANT SAME ZONING AS THE SURROUNDING LOTS TO OUR NORTH, SOUTH, AND EAST

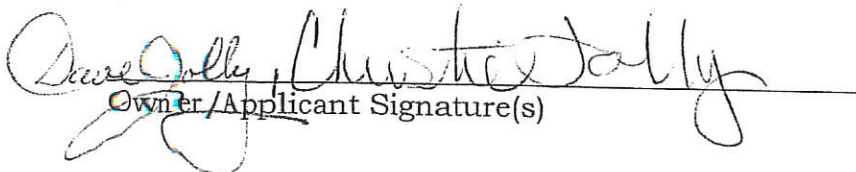


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**THE FOLLOWING ARE THE CRITERIA BY WHICH ZONING AMENDMENTS ARE REVIEWED. PLEASE PROVIDE A RESPONSE AND DETAILED EXPLANATION FOR EACH CRITERION FOR CONSIDERATION BY THE PLANNING STAFF, PLANNING BOARD, AND COMMISSIONERS.**

1. Is the proposed amendment in accordance with the Growth Policy/Neighborhood Plan?
2. Is the proposed amendment designed to:
  - a. Secure safety from fire and other dangers?
  - b. Promote public health, public safety and the general welfare?
  - c. Facilitate the adequate provision of transportation, water, sewerage, schools, parks and other public requirements?
3. Does the proposed amendment consider:
  - a. The reasonable provision of adequate light and air?
  - b. The effect on motorized and non-motorized transportation systems?
  - c. Compatible urban growth in the vicinity of cities and towns that at a minimum must include the areas around municipalities?
  - d. The character of the district and its peculiar suitability for particular uses?
  - e. Conserving the value of buildings and encouraging the most appropriate use of land throughout the jurisdictional area?
4. Is the proposed amendment, as nearly as possible, compatible with the zoning ordinances of nearby municipalities?

\* \* \* \* \*

*The signing of this application signifies approval for the Flathead County Planning & Zoning staff to be present on the property for routine monitoring and inspection during approval process.*

  
Owner/Applicant Signature(s)

4-28-2019  
Date